

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	A B SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	AT. PARTAPORE, PO. MOGAR , CHHAPARA - MOGAR ROAD , NAVSARI, 17, GUJARAT - 396463
5	PRINCIPAL NAME*	MRS. CHETNA PATEL
6	PRINCIPAL QUALIFICATION*	M.SC. B.ED.
7	SCHOOL EMAIL ID*	info.abschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	8238588844

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	EG. WWW.SCHOOLWEBSITE.COM/AFFILIATIONLETTER
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://partapore.abschool.in/docs/Trust_Registration_Certific
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://partapore.abschool.in/docs/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://partapore.abschool.in/docs/Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://partapore.abschool.in/docs/Building_safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://partapore.abschool.in/docs/Fire_safety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	https://partapore.abschool.in/School5/CustomPage.aspx?Cus
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://partapore.abschool.in/docs/Water_Health&Sanitation_

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<input type="text" value="https://partapore.abschool.in/docs/Fee_Structure.pdf"/>
2	ANNUAL ACADEMIC CALENDER*	<input type="text" value="https://partapore.abschool.in/docs/Annual_Academic_Calend"/>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<input type="text" value="https://partapore.abschool.in/docs/ListofSmcMembers.pdf"/>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<input type="text" value="https://partapore.abschool.in/docs/ListofPTAMembers.pdf"/>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<input type="text" value="https://partapore.abschool.in/docs/Results.pdf"/>

D : STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	<input type="text" value="MRS. CHETNA PATEL"/>
2	TOTAL NO. OF TEACHERS*	<input type="text" value="15"/>
	PGT*	<input type="text" value="0"/>
	TGT*	<input type="text" value="5"/>
	PRT*	<input type="text" value="8"/>
3	TEACHERS SECTION RATIO*	<input type="text" value="1.5"/>
4	DETAILS OF SPECIAL EDUCATOR*	<input type="text" value="AVAILABLE"/>
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	<input type="text" value="AVAILABLE"/>

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="EG. 78.56"/>	<input type="text"/>

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="EG. 78.56"/>	<input type="text"/>

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<div>9814</div>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<div><div>24</div><div>48</div></div>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<div><div>5</div><div>56</div></div>
4	INTERNET FACILITY*	<div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>
5	NO. OF GIRLS TOILETS*	<div>24</div>
6	NO. OF BOYS TOILETS*	<div>12</div>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<div></div>

SAVE DATA